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## BIB DATA SHEET

CONFIRMATION NO. 2259

|                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/527,427                                                                                                                                                                                                                               | <b>FILING or 371(c) DATE</b><br>03/09/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>510           | <b>GROUP ART UNIT</b><br>1797                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>61423 (51265) |
| <b>APPLICANTS</b><br>David P. Jackson, Saugus, CA;<br>Arthur Trapotsis, Arlington, MA;<br>Thomas A. Wells, Santa Clara, CA;                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/21378 07/01/2004 <span style="border: 1px solid black; padding: 0 5px;">DBH</span>                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
| <b>** FOREIGN APPLICATIONS *****</b> <span style="border: 1px solid black; padding: 0 5px;">DBH</span><br>UNITED STATES OF AMERICA 60483637 07/01/2003                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /DANIELLE B HENKEL/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>29                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>48                   |
| <b>INDEPENDENT CLAIMS</b><br>9                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
| <b>ADDRESS</b><br>EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
| <b>TITLE</b><br>Method, process, chemistry and apparatus for treating a substrate                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                             |
| <b>FILING FEE RECEIVED</b><br>1600                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |